

Withdrawal/Redaction Sheet  
(George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Contact Sheet	Re: P02181 [Redaction: Frames 8-11] (1 pp.)	4/17/89	(b)(3)	

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**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 22 [P2100 - P2199]

**Pinksheet Number:** amm1497  
**OA/ID Number:** 01221- R  
**Date Closed:** 9/11/2015  
**FOIA/Sys Case #:** 2015-1384-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**